Date: September 23, 2017

**To:** APA California Board of Directors

From: 2018 Conference Co-Chairs Carey Fernandes, Brooke Peterson, and Gary Halbert

**Subject**: Conference Planning Update for the 2018 Annual Conference, San Diego

Planning for the 2018 conference in San Diego continues to proceed consistent with the Conference Handbook Timing Roadmap. Specifically, our Conference Host Committee has been busy working on the following:

- ✓ Continued recruitment and refinement of the CHC. All subcommittee chair/co-chair positions have been filled and we have strengthened the Sustainability and Student-YPG co-chairs and committee.
- ✓ The second CHC meeting took place on July 13, 2017. Topics addressed included selection of the conference theme, summary of the logo competition, discussion of the 2018 conference giveaway item, and an initial brainstorming discussion on programs, tracks and upcoming schedule. (Appendix A, 2018 Conference Logo)
- ✓ The Sponsorships Subcommittee (Laura Black, City of San Diego and Gary Halbert, City of Chula Vista) prepared the Draft Sponsorship/Exhibitor Package and that draft package has been finalized by the 2018 Conference Co-Chairs and approved by the Chapter Vice President for Conferences. (Appendix B, Sponsorship/Exhibitor Brochure).
- ✓ The Programs Subcommittee has drafted the initial program introduction, tracks, themes, and topics. (Appendix C, DRAFT Program Intro/Tracks & Topics). A couple of Programs Subcommittee highlights:
  - o The subcommittee is strategizing on how to structure the final ½ day; and
  - o Developing a series of panels that evaluate where we've been and where we're going both with issues and as an organization in honor of APA's 75th anniversary. The CHC will be looking for input and inviting certain esteemed APA California planners to participate (CPR and others).
- ✓ CHC has been working with Dorina and the Vice President for Conferences on logo, giveaways, and the Sponsorship/Exhibitor brochure for promotion at the 2017 Conference.
- ✓ CHC continues to work with Angie Spearman regarding site/program logistics, exhibitor functional space and layout, and other miscellaneous conference planning efforts.

#### Next Steps:

2018 CHC upcoming efforts will be focused on two priorities - Call for Presentations and Sponsorships.

- ✓ CHC will hold its third meeting to finalize the Call for Presentations. The CHC co-chairs will coordinate review and approval of the Call for Presentations with the Vice President for Conferences in October for release following the conference (early November).
- ✓ The CHC Sponsorship Committee (and CHC as a whole) will work to promote the conference and secure exhibitors and sponsors.
- ✓ Conference co-chairs will continue to work on the draft conference budget to prepare for approval at the Board Retreat in January 2019.

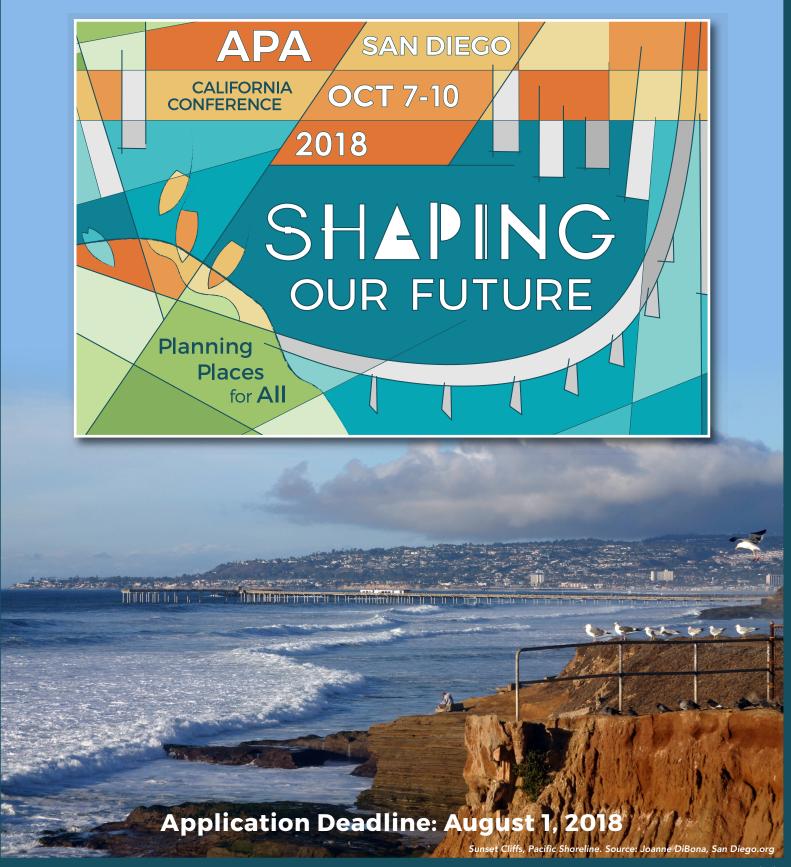
- ✓ The initial Contractors Coordination Call with the Vice President for Conferences and Chapter contractors, and 2018 co-chairs will occur is scheduled for October 12, 2017.
- ✓ The Mobile Workshops, Sustainability, and Student-YPG subcommittees will begin initial programming efforts.





## **APA California 2018 Conference**

# EXHIBITOR AND SPONSORSHIP OPPORTUNITIES





## American Planning Association **California Chapter**

Making Great Communities Happen

Over 5,000 members strong, APA California is a network of practicing planners, citizens and elected officials committed to urban, suburban, regional and rural planning in the State of California. APA California offers a wide spectrum of member benefits including information, services and support to advance planning in California.

#### **MISSION STATEMENT**

The Mission of APA California: Making great communities happen through good planning.

Towards that end APA California will:

- Provide vision and leadership that fosters better planning for California.
- Build public and political support for sound planning.
- Provide its members with the tools, services and support that advance the art and science of planning.

This mission statement has no horizon year; rather, it is to be used as a broad guideline for decisions concerning the more specific strategic objectives, master strategies and action programs.

### PAST APA CALIFORNIA CONFERENCE REGISTERED ATTENDEES

2017	Sacramento	1,400
2016	Pasadena	1,759
2015	Oakland	1,553
2014	Anaheim	1,236
2013	Visalia	700
2012	Rancho Mirage	716
2011	Santa Barbara	901
2010	Carlsbad	840
2009	Tahoe	490
2008	Los Angeles	1,353
2007	San Jose	1,609
2006	Garden Grove	1,226

## Who We Are

#### **OUR FUNDAMENTAL VALUES**

The mission statement reflects the underlying, fundamental beliefs of APA California's board members who represent the breadth and geographic diversity of planning in California. These values include:

- VISION: The creativity and foresight needed to anticipate future needs of our membership and profession, then develop a consensus-building strategy that addresses those needs.
- LEADERSHIP: The ability to organize and command the resources necessary to implement our vision.
   Critical to the concept of leadership is the balancing of competing needs and interests in a manner that consistently provides the greatest good for the greatest number of our members.
- DIVERSITY: The expansion in the development of its leadership and its membership of both ethnic and gender diversity within the Chapter.
- SUPPORT: The development, nurturing and preservation of a grass-roots constituency, both in the profession and in the larger community, that recognizes, accepts and advocates the values of good community, regional and other planning programs.
   The Chapter's commitment to a broad public relations strategy is an example of this support strategy in development.
- TOOLS, SERVICES AND SUPPORT: A commitment at every level of the organization to offer our members the tools, services and support to achieve their goals. These include regular membership services such as: a) the newsletter; b) legislative initiatives; c) participation on task forces and local review committees; d) recognition and advancement of our professional goals through comprehensive awards programs; e) a variety of continuing education programs to foster professional growth; f) annual conferences for education and networking; and g) a variety of locally sponsored and produced programs in each of

California's eight sections that respond quickly and effectively to member needs at the local level.



**Booth** 

Conference

Registrations

Tickets to

**Sponsored Event** 

## **EXHIBITOR AND SPONSORSHIP OPPORTUNITIES**

Recognition\*\*

Advertisement

in Conference

Program

Logo Recognition on Website and

Mobile App

			Registrations			Мовпе Арр		Flogialli	
Exhibit Booth & Event Sponsorship Packages									
Conference Lanyards	1	\$8,000	2	Premium	-	Prominent	A & P	Full	Logo on lanyard
Conference Bags	1	\$8,000	2	Premium	-	Prominent	A & P	Full	Logo on bag
Opening Reception	4	\$6,000	2	Premium	2	Prominent	A, L/S & P	Full	-
Keynote Luncheon	4	\$3,000	1	Regular	2	Regular	A, L/S & P	Half	-
Awards Event	4	\$3,000	1	Regular	2	Regular	A, L/S & P	Half	-
CPF Auction	4	\$3,000	1	Regular	1	Regular	A, L/S & P	Half	-
Mobile Application	3	\$3,000	1	Regular	-	Regular	A & P	Half	-
Student Awards Luncheon	4	\$2,500	1	Regular	2	Regular	A, L/S & P	Quarter	-
Continental Breakfast	6	\$2,500	1	Regular	-	Regular	A, L/S & P	Quarter	-
Closing Plenary Session	3	\$2,500	1	Regular	2	Regular	A, L/S & P	Quarter	-
Event Sponsorship Only									
Student Orientation/Walking Tour	5	\$2,000	-	-	2	-	L/S & P	Business Card	-
Specific Event Sponsorship: (select one):	No Limit	\$1,500			_		L/S & P	Business Card	
Opening Reception, Opening Keynote Luncheon	INO LITTIL	\$1,500	-	-	-	_	L/3 & P	Business Card	-
Specific Event Sponsorship: (select one):	No Limit	\$1,000	_	_	_	_	L/S & P	Business Card	_
Awards, CPF Auction, Closing Plenary Session	140 Emilie	ψ1,000					2,5 & 1	Business cara	
Specific Event Sponsorship (select one):	No Limit	\$500	-	-	_	-	L/S & P	Business Card	<u>-</u>
Student Awards Luncheon, YPG Mixer		·					,		
Mobile Workshop	10	\$1,000	-	-	1 Mobile WS	-	Р	Business Card	
Afternoon Break	3	\$1,000	-	-	2	-	L/S & P	Business Card	-
Diversity Summit	4	\$750	-	-	1 Event Pass	-	L/S & P	Business Card	-
Exhibit Booth Only									
Public Agency	3	\$1,000	-	Regular	2 Booth Passes	Regular	-	-	-
Non-Profit Organization	2	\$500	-	Regular	2 Booth Passes	Regular	-	-	-
Advertising									
Conference Pen	1	\$1,000	-	-	-	-	-	Business Card	Logo on pen
Mobile Application	10	\$500	-	-	-	-	-	-	Logo on app
Program	30	\$250-\$1,500	-	-	-	-	-	Variable	-
Other - Customizable please call/email	_	Variable	_	-	_	_	_	_	-

All booth and event sponsors receive attendee list prior to conference (available 3 weeks before with name, company, address).

Quantity

**Available** 

Cost

Other

A - Acknowledgement at podium during conference announcements

P - Logo in conference program rev. 9/12/17

# **Application Deadline:** August 1, 2018



Sponsorship Package Opportunities Total \$

# EXHIBITOR AND SPONSORSHIP OPPORTUNITIES

Interested in sponsoring the 2018 Conference?
Please contact Laura Black at

Laurablack04@gmail.com, 619.459.0225

for more information.

Name		Company Name						
Address	City	State Zip						
Phone — Fax—		Email						
Company Website Address:								
Company name exactly as you would	like written when logo	is not used/provided:						
EXHIBIT BOOTH AND EVENT SPONSOR	SHIP PACKAGES	EVENT SPONSORSHIPS ONLY						
Conference Lanyards (1 available)	\$8,000	Student Orientation/Walking Tour (5 available)\$2,000						
Conference Bags (1 available)	\$8,000							
Opening Reception (4 available)	\$6,000	Specific Event Sponsorship (No limit, select one)\$1,500						
Keynote Luncheon (4 available)	\$3,000	Opening Reception, Opening Keynote Luncheon  Event:						
Awards Luncheon (4 available)	\$3,000							
CPF Auction (6 available)	\$3,000	Specific Event Sponsorship (No limit, select one)\$1,000						
Mobile Application (3 available)	\$3,000	Awards Luncheon, CPF Auction, Closing Plenary Session						
Student Awards Luncheon (4 available)	\$2,500	Event:						
Continental Breakfast (4 available)	\$2,500	Consider French Consequebile (Not live it selections)						
Closing Plenary Session (3 available)	\$2,500	Specific Event Sponsorship (No limit, select one)\$500  Student Awards Luncheon, YPG Mixer						
		Event:						
ADVERTISING								
Conference Pen (1 available)	\$1,000	Mobile Workshop (10 available)\$1,000						
Mobile Application (10 available)	\$500	Afternoon Break (3 available)\$1,000						
Program (30 available)	\$250 - \$1,500	Diversity Summit (4 available)\$750						
Other - Customizeable	Please call/email							
		EXHIBIT BOOTH ONLY						
		Public Agency (3 available)\$1,000						
		Non-Profit Organization (2 available)\$500						
flexibility in price and level of exposure.	Exhibit locations are on nentary for booth staff use	GISTRATION  your product, service, or program and have been created for a first-come, first-pay basis. A specified number of e only and does NOT permit attendance at sessions, meals, or						
Booth 1st Choice Boo	th 2nd Choice	Booth 3rd Choice						
PLEASE TO	<b>OTAL THE ITEMS</b>	SELECTED ABOVE HERE						

Please make check payable to APA California Conference and mail to: APA California Conference, P.O. Box 1733, Elk Grove, CA 95759

To pay with a credit card, contact Francine Farrell at ategoresources@live.com · Fax exhibitor and sponsorship submission to: 916.896.1918

Sponsorship Only Opportunities Total \$\_

Logo Submission Deadline: Upon contract submittal.

Ad Submission Deadline: September 1, 2018

## PROGRAM AD AND LOGO SPECIFICATIONS

### **LOGO SPECIFICATIONS**

Depending on your sponsorship level, your logo may be used for the Conference Mobile App, APA website, the printed program and signage. Please send the best quality logo possible. If a logo has been previously submitted and has since changed, please send an updated logo that meet the specifications below.

· Send black & white AND color if both are available.

The following formats are accepted, in order of preference

- EPS (fonts converted to curves or vector)\*
- PDF high resolution, 300 dpi, 3"x4" min. at 100% size
- JPEG high resolution, 300 dpi, 3"x4" min. at 100% size

\*We can only guarantee best quality with eps files that are submitted to specifications.

Note: Do not send files that were used in/as part of a website. They are not high enough resolution for use in print.

## **PROGRAM AD SPECIFICATIONS**

#### **SPECIFICATIONS**

- JPEG or PDF, 300 resolution at 100% size, black and white or grayscale. No color ads.
- · DO IMBED FONTS.
- A confirmation email will be sent when the file is received and verified.
- If you are interested in specific ad placement or color in the print program, please contact Laura Black at Laurablack04@gmail.com, 619.459.0225 for additional pricing information.

#### SIZES AND FEES\*

\*Fees apply if purchased without sponsorship.

Full Page ......5" wide x 9.75" tall ...\$1,500

Half Page ......5" wide x 4.75" tall ....\$850

Quarter Page . . . 2.5" wide x 4.75" tall . . . . \$500

Business Card . .2.5" wide x 2.25" tall . . .\$250

Submit ad and logo; or for information regarding ad and logo specifications, please contact:

Dorina Blythe • dorina@GranDesigns.us

For questions about sponsorship contracts, please contact: Laura Black • Laurablack04@gmail.com • 619.459.0225

For questions about sponsor payments, please contact: Francine Farrell • ategoresources@live.com • 916.226.5512

### **CANCELLATION POLICY**

If written cancellation of a sponsor/exhibitor contract is received by 7/15/18, a full refund will be made.

If written cancellation of a sponsor/exhibitor contract is received by 8/5/18, an 80% refund will be made.

No refunds or cancellations accepted after 8/5/18.

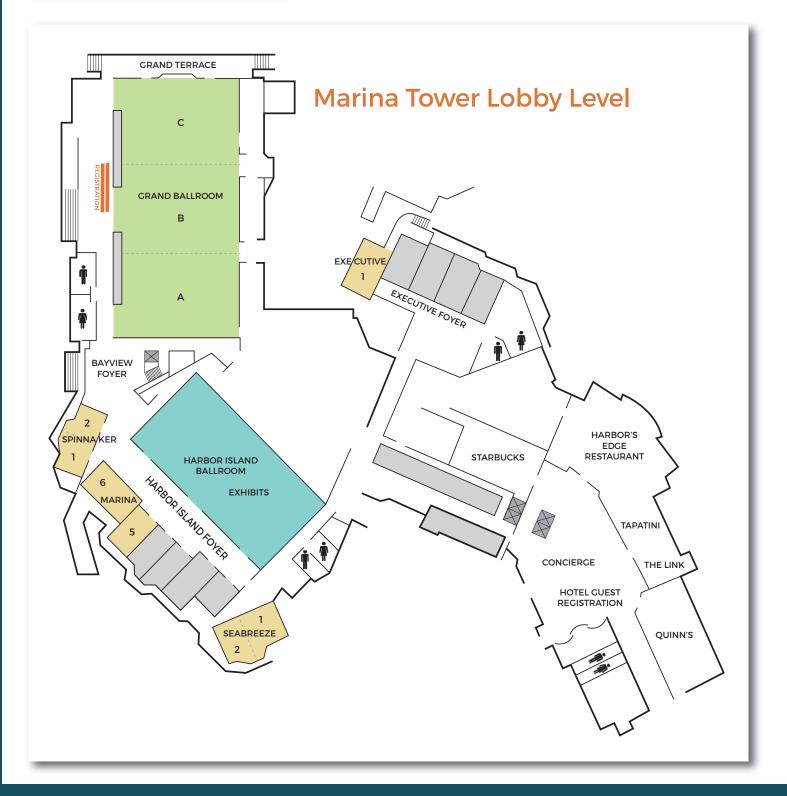


## **Application Deadline: August 1, 2018**

# EXHIBITOR AND SPONSORSHIP OPPORTUNITIES

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## **Marina Tower Lobby Level**



#### **APPENDIX C**

#### APA California - 2018 CHC Programs Subcommittee

#### Call for Sessions - DRAFT 9/13/2017

Planners talk about shapes and shaping all the time. Phrases like, "the shape of things to come", or how "plans shaped a community", are part of everyday conversation. For the California APA 2018 Conference, we're seeking sessions about how something you did changed the shape of a community. Perhaps you shaped something that changed you, or even our profession. We want to hear about projects or ideas that have transformed, or shapeshifted, unexpectedly. And of course, we want to hear about shapes that were intended to be one thing, but ended up as another. Mostly we want to hear about your ideas for the shape of the future, and your plans to get us all there.

#### **Conference Tracks**

#### Planning for Inclusion – One Size Fits All?

As California continues to evolve as a wonderfully diverse state, how do we ensure that planning safeguards the physical character and diversity of a community? How do planners provide opportunities to address affordability and shape the equitable redevelopment of communities for all? Is it possible to plan for inclusion while avoiding homogeneity?

- Community Engagement
- Demographics and Multi-Generational Issues
- Ethics
- Food Systems
- Housing
- Rural and Small-Town Planning
- Social and/or Environmental Equity

#### Solutions and Innovation

Planning has a role in shaping solutions, crossing borders, and inspiring innovation. We seek out new partnerships and creative approaches to challenges. When faced with new methods and technology, do we find the same results? How does the need for sustainable solutions lead to lasting results for places and people?

- Climate Change
- Collaborative Partnerships
- Comprehensive/General Plans
- Education
- Energy
- Finance
- Health
- Parks, Open Space and Greenways
- Planning Best Practices

- Regional Planning
- Resiliency/Adaptation
- Sustainability
- Technology

#### Interfaces: Where Things Collide

What happens when different priorities exert force on one another (e.g. environmental protection vs. the affordable housing crisis)? How is the approach to planning changing in the midst of increased pressure at the intersections of competing needs and priorities?

- Active Transportation/Complete Streets
- Economic Development
- Ecosystems
- Environmental Planning
- Historic Preservation
- Infrastructure
- Law/Law Advocacy
- Public Participation
- Transportation

#### Good Intentions, Unintended Consequences

Whether it is a community initiative, project goal, or regulation, it all starts with good intensions -- sometimes the best of intentions. When the unintended consequences start to overshadow good intentions, do you stop and question, stay the course, change direction, or withdraw?

- Mixed Land Use
- Planning History and Theory
- Urban Design
- Zoning, Codes and Ordinance